CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	lus .
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow"	completed years the present Marriage has lasted. Children born alive to present Marriage. If no children born alive, write "None" in column 11.		o If in Ireland, state in what County or	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak	Blind; Imbecile or Idiot; or Lunatic.	
Christian Name.	Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		If less than one year, write "under one."	Total Children born alive	Children still living.		both languages. In other cases no entry should be made in this column.	person.
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	No Persons ABSENT on a 2nd, to be entered her merated elsewhere) wh TRAVELLING, &c., da RETURN HOME ON M Subject to the above inst Head of the Family then the names of other Relatives; t Boarders, Servants, Christian Name. 1. Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Christian Name. Surname. Liebtian Walkins Lattens Lattens	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &BD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Surname. 1. 2. Surname. Laghty for that Walkins Caughty Lange Hate Walkins Laghty Laghty	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transellino, &c., during that Night, and who return Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Church Pheland Mary Hate Walkins Church Direland Church Chur	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or REVIEW Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Church Pheland Preland	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, April BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Church Delang Profession. EDUCATION. AGE (a string) Insert deach profession. State here the particular Religion, or Religious Denomination, to which each person belongs. Whenders of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Church Delang Profession. EDUCATION. AGE (a string) Insert deach profession. State here the particular Religious Denomination, to which each person belongs. Whenders of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Church Delang Profession. Ages of Males. Ages of Males. Church Delang Profession. Ages of Males. Church Delang Profession. Church Delang Profession. Church Delang Profession. Church Delang Profession. Church Delang Profession.	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State here the particular Rank, Profession, Or other Employment of each person. Children or young persons attending a School, or receiving or the can "Read" or other Employment of each person. Children or young persons attending a School, or receiving or the can "Read" or other Employment of each person. Children or young persons attending a School, or receiving or the can "Read" or other Employment of each person. Children or young persons attending a School, or receiving or the can "Read" or other Employment of each person. Children or young persons attending a School, or receiving or the can "Read" or other Employment of each person. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

B Choughest Signature of Enumerator.

I believe the foregoing to be a true Return.

William Wathing Signature of Head of Family.